For easement Applying to Lot Pt 40
See Deed Drawer 12 card 4537

FOR ~~APPIDAVIT~~ Notice Preservation Area APPLYING TO THIS ~~LEASE~~ Plat
SEE MISC. DRAWER 5 CARD 9159
*1999R000014792 DATE 5-5-99
ATTEST: BETTY J. HERMANN, RVC
BY Rebecca J. Kachanuk DRVC

THE UPER ENLARGEMENT, OF EVANSVILLE MAY 1819

This Enlargement of Evansville is laid out agreeably to the Original Plan and the Donation Enlargement of Evansville viz: the squares or Blocks are laid out Eighteen Poles by Eighteen Poles Eighteen links making Eight lots in each square with an alley of twelve feet wide passing the rear of each lot Water Street is one hundred feet wide, all other streets are sixty feet wide throughout the Plan. This Black line drawn across this plan from the River to out Lot No 4 divides the property of Robert M. Evans & James M. Jones from the property of Isaac Blackford, David Hart, & Elisha Harrison. The fractional lots designated on the Upper part of this Plan are of various sizes extending from Water Street to the river, but no Stable necessary or other public nuisance is ever to be erected on the rear of said lots. the ground extending in front of said lots from No 1 to the said Black line is considered as street to the river, and is expressly given for the use of a street Wharf or highway to be left open for the benefit of the public generally. The property above said black line is the property of the said Blackford, Hart and Harrison including the fractional lots and out lots No 1-2-3 & part of No 4 the property below said Black line belongs to the said Evans & Jones, out lots No 4-5-6 & 7 contain about one acre each No 2 contains about three acres, No 3 contains about two acres and one fourth No 8 contains about three acres. the Inn Lots contain one fourth of an acre and one half pole each being 148 feet six inches in length and 74 feet three inches in Breadth.

Robert M. Evans.
J. W. Jones.
D. Hart.
E. Harrison
Jf. Blackford

State of Indiana. Vanderburgh County. ss:
Before me. the undersigned a Justice of the Peace for Vanderburgh County. personally came and appeared the above named proprietors and acknowledged the same to be their voluntary act and deed for the purpose therein named given under my hand and seal this 18th day of May 1819.
Recorded this 19th day of August 1819.

Jas Russell
J. P. V. C.

Edward H Rasch R. V. Co.
by John F. Mann Dpty. Jan 9th 1897.

TRANSCRIBED FROM PLAT
RECORD 'A' PAGE 116

Water
1st St
2nd St
3rd St
4th St
Chandler
Mulberry
Oak
Cherry
Chestnut