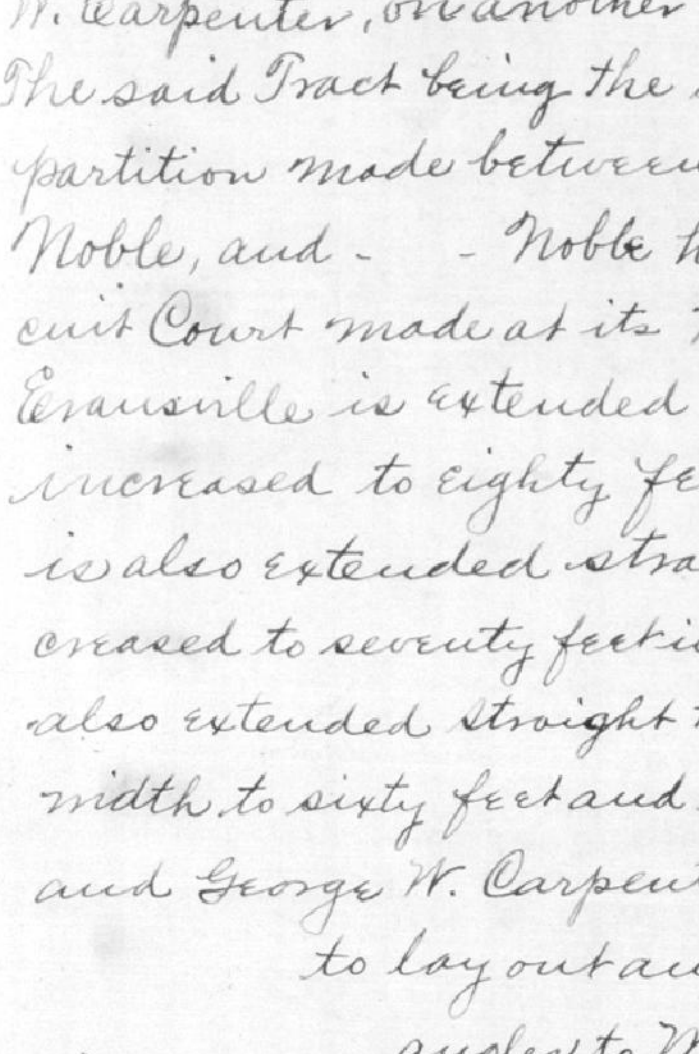
a Plat or Plan of Lots adjoining and in addition to the City of Evansville in the County of Vanderburgh and state of Indiana, laid out by John Ingle Jr. Conrad Baker, William Baker, Thomas E. Garvin & Amos B. Norris Proprietors thereof. The same being laid out upon a tract of land containing ten acres & 85/100 of an Acre, bounded on the one side by the Upper Enlargement of the City of Evansville, on another side by lands of John M. Stinson & George W. Carpenter, on another by Ewings lands, and on the other by Goodsellville. The said Tract being the same Tract set apart by Samuel R. Miller, in a partition made between the said Miller and John P. O'Neal, and Noah Noble, and - - Noble his wife, under an order of the Vanderburgh Circuit Court made at its March Term A.D. 1837. First Street of the City of Evansville is extended straight through this plan or Addition, but is increased to eighty feet in width, second street of the City of Evansville is also extended straight through this plan or addition but it is increased to seventy feet in width.- Water Street of the City of Evansville is also extended straight through this Plan or addition, but it is decreased in width to sixty feet and is situated chiefly upon the land of John M. Stinson and George W. Carpenter, they having conveyed to said Proprietors, the right to lay out and use said Street. - The street running at right angles to Water Street is called Linden Street and is sixty feet wide. - the Street running from first Street to second street is called College Street, and is sixty feet wide - The two alleys parallel with first and second streets are each twelve feet in width, - all the lots fronting on Water Street, and including the triangular lot at the corner of Water & Linden streets are designated as Union Place, Evansville, and are numbered in numerical progression from number one to number ten inclusive, beginning with said triangular lot, which is designated as No 1, - all the lots fronting on First Street are designated as "Ashland Place" Evansville.



(See Page 42)

Notice original preservation area Plat
FOR ~~AFFIDAVIT~~ APPERTAINING TO THIS ~~LEASE~~
SEE MISC. DRAWER 5 CARD 9159
*1999R00014792 DATE 5-5-99
ATTEST: BETTY J. HERRMANN, RVC
BY Rebecca J Kachanuk DRVC