CLETUS BITTNER SUBDIVISION

55-14605

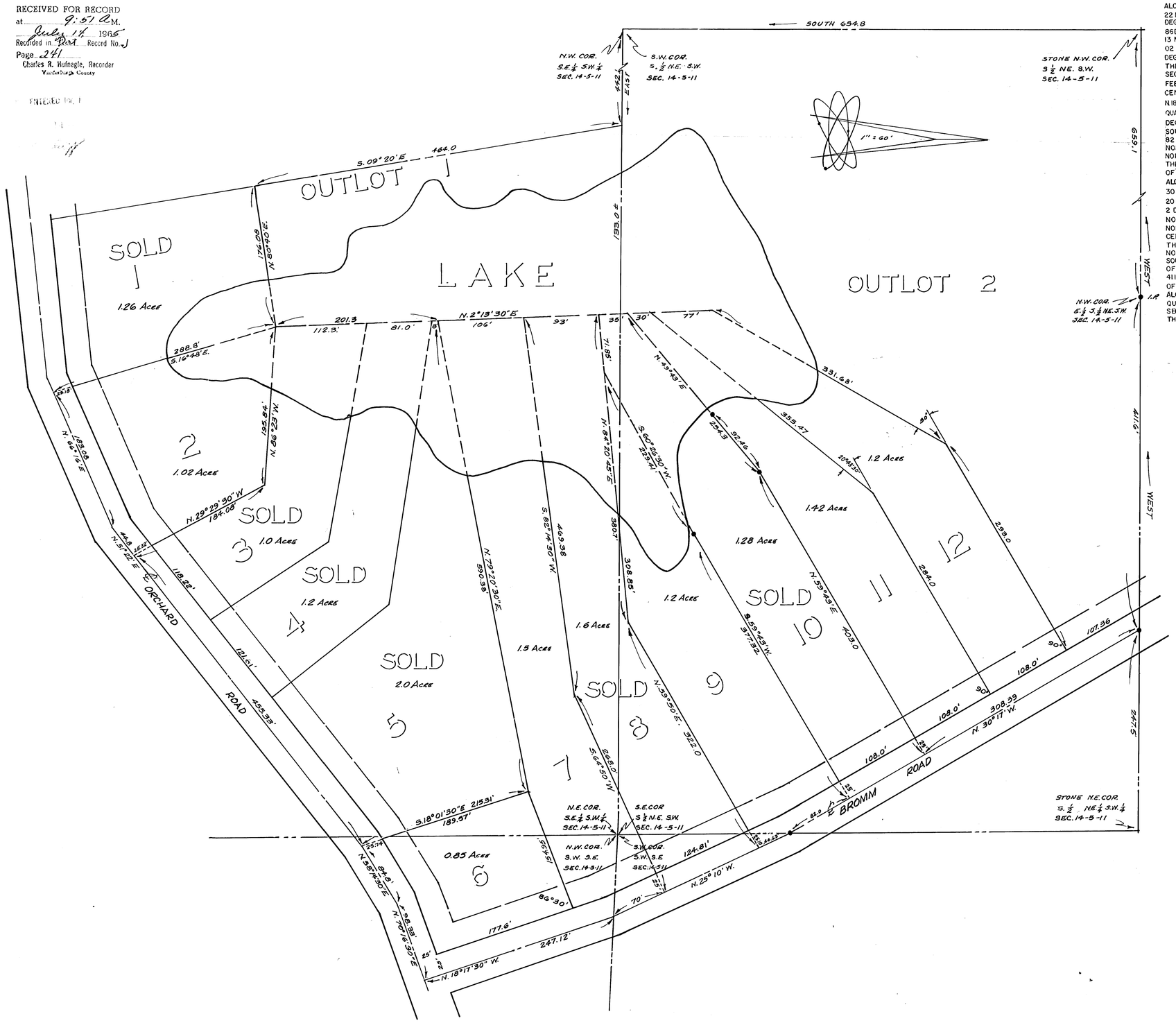
LOTS MARKED "SOLD" ARE NOT INCLUDED IN THE SUBDIVISION

RECEIVED FOR RECORD
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July 14 1965
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Page 241
Charles R. Hufnagle, Recorder
Vanderburgh County

ENTERED FOR T

A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 5 SOUTH, RANGE 11 WEST, VANDERBURGH COUNTY, INDIANA DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 SOUTH, RANGE 11 WEST A DISTANCE OF 442.1 FEET EAST OF THE NORTWEST CORNER THEREOF, THENCE SOUTH 9 DEGREES 20 MINUTES EAST A DISTANCE OF 464 FEET, THENCE NORTH 80 DEGREES 40 MINUTES EAST A DISTANCE OF 176.08 FEET, THENCE SOUTH 16 DEGREES 48 MINUTES EAST A DISTANCE OF 288.8 FEET TO A POINT IN THE CENTERLINE OF ORCHARD ROAD, THENCE NORTH 66 DEGREES 16 MINUTES EAST ALONG THE CENTER OF ORCHARD ROAD A DISTANCE OF 183.08 FEET, THENCE NORTH 51 DEGREES 22 MINUTES EAST ALONG THE CENTER OF ORCHARD ROAD 44.8 FEET, THENCE NORTH 29 DEGREES 29 MINUTES 30 SECONDS WEST A DISTANCE OF 184.08 FEET, THENCE NORTH 86 DEGREES 23 MINUTES WEST A DISTANCE OF 195.84 FEET, THENCE NORTH 2 DEGREES 13 MINUTES 30 SECONDS EAST A DISTANCE OF 201.3 FEET, THENCE NORTH 79 DEGREES 02 MINUTES 30 SECONDS EAST A DISTANCE OF 590.38 FEET, THENCE SOUTH 18 DEGREES 01 MINUTES 30 SECONDS EAST A DISTANCE OF 215.31 FEET TO A POINT IN THE CENTER OF ORCHARD ROAD, THENCE NORTH 58 DEGREES 14 MINUTES 30 SECONDS EAST ALONG THE CENTER OF ORCHARD ROAD A DISTANCE OF 84.8 FEET, THENCE NORTH 70 DEGREES 16 MINUTES 30 SECONDS EAST ALONG THE CENTER OF ORCHARD ROAD 98.33 FEET TO THE INTERSECTION OF THE CENTER OF BROMM ROAD, THENCE N 18°17' 30"W. ALONG THE CENTER OF BROMM ROAD 247.12' TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14-5-11, THENCE NORTH 25 DEGREES 10 MINUTES WEST ALONG THE CENTER OF BROMM ROAD 70 FEET, THENCE SOUTH 64 DEGREES 50 MINUTES WEST A DISTANCE OF 268 FEET, THENCE SOUTH 82 DEGREES 14 MINUTES 30 SECONDS WEST A DISTANCE OF 469.38 FEET, THENCE NORTH 2 DEGREES 13 MINUTES 30 SECONDS EAST A DISTANCE OF 93 FEET, THENCE NORTH 84 DEGREES 20 MINUTES 45 SECONDS EAST A DISTANCE OF 380.7 FEET, THENCE NORTH 59 DEGREES 50 MINUTES EAST A DISTANCE OF 322 FEET TO THE CENTER OF BROMM ROAD THENCE N.25°10'W ALONG THE CENTER OF BROMM ROAD 44.63', THENCE N.30° 17'W. ALONG THE CENTER LF BROMM ROAD 82', THENCE S59°43'W. A DISTANCE OF 377.32' THENCE S.60° 26 MINUTES 30 SECONDS WEST A DISTANCE OF 229.41 FEET, THENCE SOUTH 84 DEGREES 20 MINUTES 45 SECONDS WEST A DISTANCE OF 718.5 FEET, THENCE NORTH 2 DEGREES 13 MINUTES 30 SECONDS EAST A DISTANCE OF 35.0 FEET, THENCE NORTH 49 DEGREES 43 MINUTES EAST A DISTANCE OF 254.3 FEET, THENCE NORTH 59 DEGREES 43 MINUTES EAST A DISTANCE OF 403.0 FEET TO THE CENTER OF BROMM ROAD, THENCE NORTH 30 DEGREES 17 MINUTES WEST ALONG THE CENTER OF BROMM ROAD A DISTANCE OF 308.39 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14-5-11 A DISTANCE OF 247.5 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE WEST ALONG SAID NORTH LINE 411.6 FEET TO THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14, THENCE WEST ALONG THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 659.1' TO THE NORTHWEST CORNER OF SAID HALF QUARTER QUARTER SECTION, THENCE SOUTH ALONG THE WEST LINE THEREOF 654.8' TO THE SOUTHWEST CORNER THEREOF, THENCE EAST ALONG THE SOUTH LINE A DISTANCE OF 442.1' TO THE PLACE OF BEGINNING.



COUNTY SHEET

We the undersigned, owners of the real estate shown and described here on do hereby as shown plat and subdivide said realestate and designate same as CLETUS BITTNER SUBDIVISION
All streets within the plat are dedicated to the public. Building setback lines are established as shown on the plat between which lines and the property of the street there shall not be erected or maintained any building or structure. Strips of ground of the width shown on the plat and marked "P.U." Easement" are reserved for the use of Public Utilities for the installation of water and sewer mains, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easements hereon reserved. No structures are to be erected or maintained on said strips, and owners of lots shall take title subject to the rights of the public utilities in said strips of ground.

Cletus E. Bittner
CLETUS E. BITTNER

Edna L Bittner
EDNA L. BITTNER

STATE OF INDIANA
COUNTY OF VANDERBURGH } SS

Before me, the undersigned, a Notary Public in and for said county and state aforesaid personally appeared the said CLETUS BITTNER & EDNA L. BITTNER who acknowledged the execution of the foregoing plat of CLETUS BITTNER SUBDIVISION the dedications and restrictions thereon, expressed to be their voluntary act and deed for the uses and purposes therein set forth.

Wilness my hand and Notarial Seal this 13th day of July 1965

Betty T. Nicholson
Notary Public

Seal

My commission expires Mar 27, 1966

Under authority provided by Chapter 174 — Act of 1947 enacted by the General Assembly of the State of Indiana and by Ordinances adopted by board of County Commissioners of the County of Vanderburgh, Indiana this plat was given final approval by Evansville — Vanderburgh Metro. Plan Commission
Approved by the Evansville — Vanderburgh Metro. Plan Commission at meeting held

June 14, 1965
Date

B. F. Shupp, M.D. President

Seal

W. D. Jones, Secretary

Plat Released

June 16, 1965
Date

W. D. Jones
Executive Secretary

I, Leo V. Weiss, hereby certify I am a Professional Land Surveyor, licensed in compliance with the laws of the State of Indiana, that this plat correctly represents a survey completed by us on JUNE 10 1965, that all monuments shown thereon actually exist, and that their location, size, type, and material are accurately shown.

Engineer Associates, Inc.
425 South Third Avenue
Evansville, Indiana

By Leo V. Weiss
Leo V. Weiss — Civil Engineer — Land Surveyor 10399

Seal

Sewage disposal installation must meet the requirements of the Evansville-Vanderburgh County Health Department.