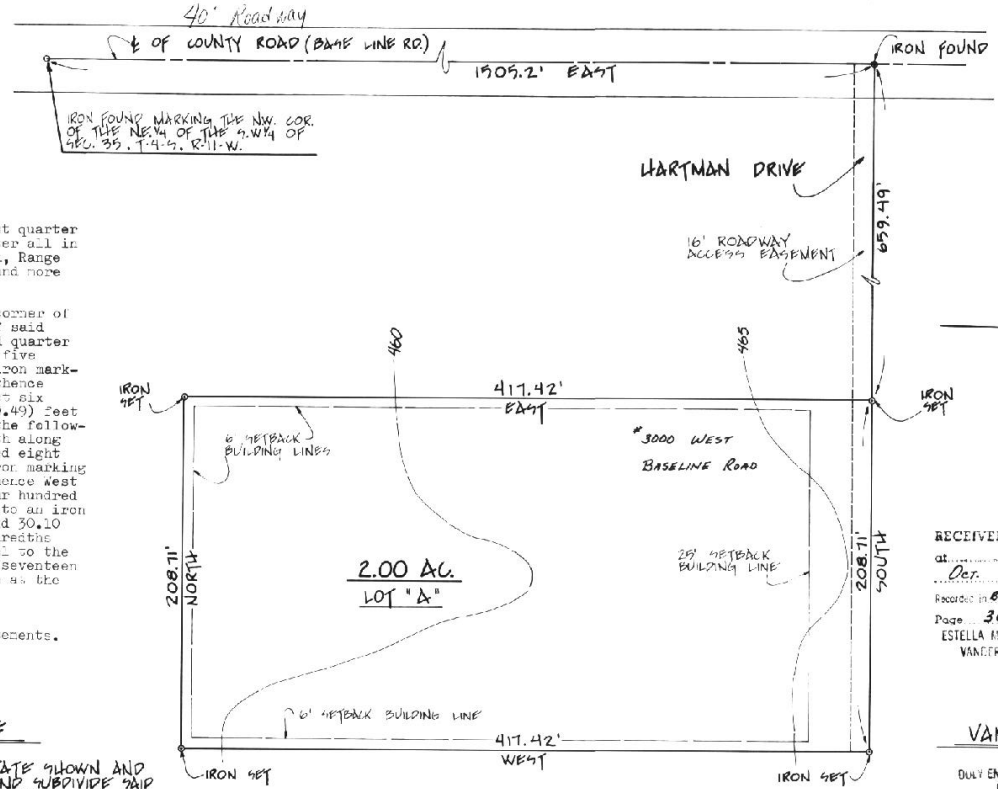
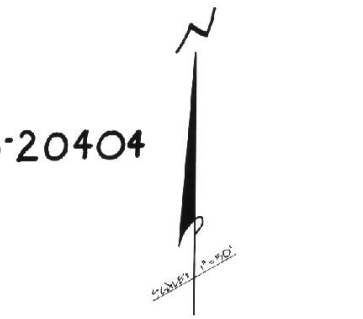
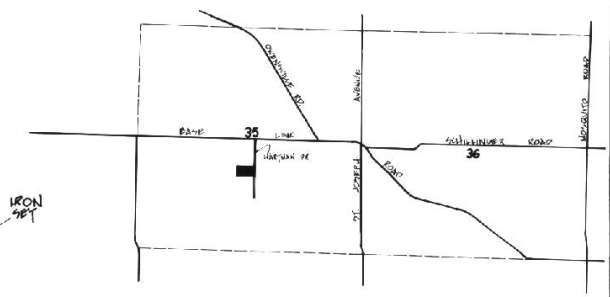
HARTMAN'S SUBDIVISION

83-20404







LOCATION MAP

SCALE: 1" = 2000'

DESCRIPTION

Part of the Northeast quarter of the Southwest quarter and part of the North half of the Southeast quarter all in Section thirty-five (35), Township four (4) South, Range eleven (11) West in Vanderburgh County, Indiana and more particularly described as follows:

Commencing at an iron marking the Northwest corner of the Northeast quarter of the Southwest quarter of said Section; thence East along the North line of said quarter quarter section and said North half one thousand five hundred five and two tenths (1505.2) feet to an iron marking the Northeast corner of a 30.10 acre tract; thence South along the East line of said 30.10 acre tract six hundred fifty-nine and forty-nine hundredths (659.49) feet to an iron at the initial point of beginning of the following described real estate; thence continuing South along the East line of said 30.10 acre tract two hundred eight and seventy-one hundredths (208.71) feet to an iron marking the Southeast corner of said 30.10 acre tract; thence West along the South line of said 30.10 acre tract four hundred seventeen and forty-two hundredths (417.42) feet to an iron thence North and parallel to the East line of said 30.10 acre tract two hundred eight and seventy-one hundredths (208.71) feet to an iron; thence East and parallel to the South line of said 30.10 acre tract four hundred seventeen and forty-two hundredths (417.42) feet to an iron at the point of beginning.

Containing 2.00 acres more or less.
Subject to all legal right-of-ways and/or easements.

RECEIVED FOR RECORD
at 3:00 P.M.
Oct. 10, 19.83
Recorded in Bk. M Record No.
Page 30
ESTELLA M. HOGS, RECORDER
VANDERBURGH COUNTY

DEDICATION CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREIN PLAT.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS HARTMAN SUBDIVISION AN ADDITION TO ARMSTRONG TOWNSHIP, VANDERBURGH COUNTY, INDIANA.

FRONT YARD BUILDING SETBACK LINES ARE TO BE 25' FROM THE RIGHT-OF-WAY OF THE 16' ROADWAY ACCESS EASEMENT. ALL SIDE YARD BUILDING SETBACK LINES ARE TO BE 6' INSIDE PROPETY LINES. BETWEEN WHICH LINES AND PROPERTY LINE, THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OR STRUCTURE.

EASEMENTS FOR INSTALLATION AND MAINTENANCE OF UTILITIES ARE RESERVED AS SHOWN ON THE RECORDED PLAT. WITHIN THESE EASEMENTS, NO STRUCTURE, PLANTING OR OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO REMAIN WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF UTILITIES. THE EASEMENT AREA OF THE LOT AND ALL IMPROVEMENTS IN IT SHALL BE MAINTAINED CONTINUOUSLY BY THE OWNER OF THE LOT, EXCEPT FOR THOSE IMPROVEMENTS FOR WHICH A PUBLIC AUTHORITY OR UTILITY COMPANY IS RESPONSIBLE.

WITNESS OUR HAND AND SEALS THIS 27th DAY OF September 1983.

Grass is Finding

EROSION CONTROL: All disturbed areas to be mulch seeded and slopes exceeding 4% to be sodded. Straw bales or erosion blankets to be installed to prevent erosion.

SURVEYORS CERTIFICATE

I, FRED J. KUESTER, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF INDIANA. THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME ON SEPT. 16TH, 1983. THAT ALL THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND COMPLY WITH THE PROVISIONS OF THE SUBDIVISION CONTROL ORDIANCE.

FRED J. KUESTER
REGISTERED
No. S 0137
STATE OF INDIANA
LAND SURVEYOR

Fred J. Kuester
FRED J. KUESTER, L.S.
IN REG. NO. S0137

I, FRED J. KUESTER, HEREBY CERTIFY LOT "A" OF HARTMAN'S SUBDIVISION TO BE ABOVE FLOOD ELEVATION.

ZONING CLASSIFICATION: 2 ACRES + ABUTTING PROPERTY AG

VANDERBURGH AREA PLAN COMMISION

DULY ENTERED FOR TAXATION
OCT 10 1983 6535
AUDITOR

Paul E. Hatfield
PRESIDENT

OCTOBER 10, 1983
PLAT RELEASE

Barbara J. Cunningham
DIRECTOR

SEPTEMBER 30, 1983
DATE

Barbara J. Cunningham
SECRETARY

ACKNOWLEDGEMENT CERTIFICATE

STATE OF INDIANA
COUNTY OF VANDERBURGH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE PERSONALLY APPEARED THE SAID OWNERS AND SUBDIVIDERS, AND EACH SEPERATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND SEAL THIS 4th DAY OF October 1983.

NOTARY PUBLIC.

MY COMMISION EXPIRES 1986.

M-30