89-10044

MS-45

RECEIVED FOR RECORD
at 12:32 P.M.
June 2 1989
Plat Drawer MS
Card 45

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

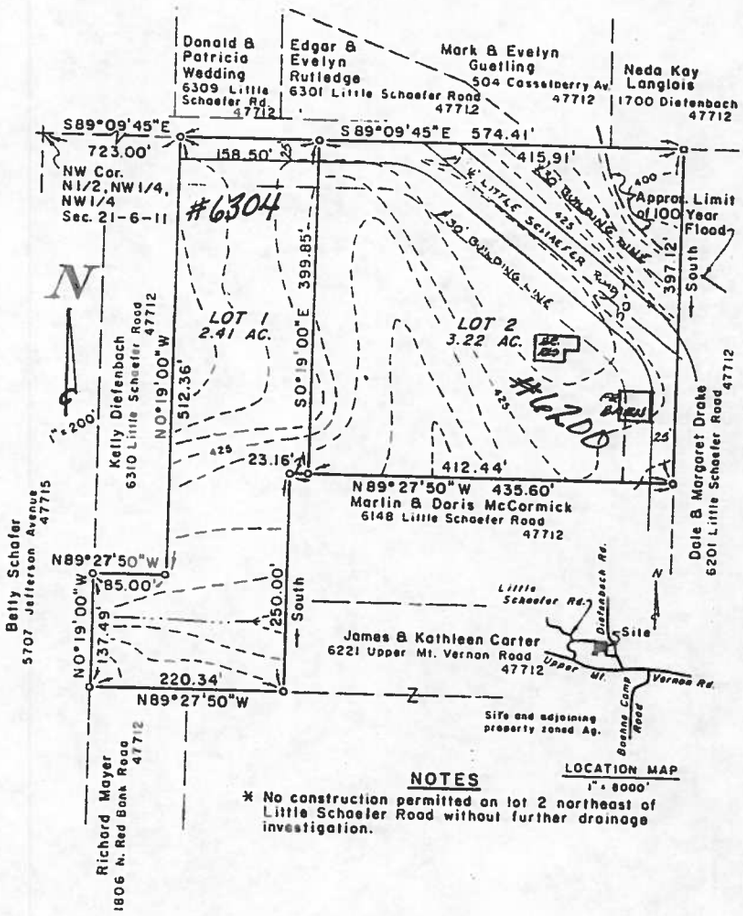
JUN 2 1989

BOB STEELE, RECORDER
VANDERBURGH COUNTY

2770

DO NOT WRITE IN SPACE ABOVE THIS LINE

CATILLER SUBDIVISION



Part of the North Half of the Northwest Quarter of the Northwest Quarter of Section 21, Township 6 South, Range 11 West, Vanderburgh County, Indiana described as follows:

Beginning at a point on the North line South 89 degrees 09 minutes 45 seconds East a distance of 723.0 feet from the Northwest corner of the North Half of the Northwest Quarter Northwest Quarter of Section 21, thence South 89 degrees 09 minutes 45 seconds East along said North line 574.41 feet to the Northeast corner thereof, thence South along the East line thereof 397.12 feet to the Northeast corner of a 1.5 acre tract, thence North 89 degrees 27 minutes 50 seconds West along the North line 435.6 feet to the Northwest corner, thence South along the West line 250.0 feet to the South line of said half Quarter Quarter Section, thence North 89 degrees 27 minutes 50 seconds West along the South line 220.34 feet to a point 638.0 feet from the Southwest corner thereof, thence North 0 degrees 19 minutes West a distance of 137.49 feet, thence South 89 degrees 27 minutes 50 seconds East a distance of 85.0 feet, thence North 0 degrees 19 minutes West a distance of 512.36 feet to the place of beginning, containing 6.269 acres more or less.

Subject to the legal right-of-way of Little Schaefer Road.

Erosion control: Slopes of 0 to 6% shall be mulched and seeded, i.e. rye, red top, and wheat (which will be used primarily for fall planting) within 45 days of disturbance of soil and must remain in place until final grading and shaping. Slopes more than 6% shall have straw bales and/or erosion blankets in place within 45 days of disturbance of soil and must remain in place until final grading and shaping.

-O- Iron pin at all corners

City water, sanitary sewer, and electric available at site

SURVEYORS CERTIFICATE

I, BILLY T. NICHOLSON, HEREBY CERTIFY THAT I AM A LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND FURTHER CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME, AND THAT ALL MONUMENTS SHOWN, EXIST AT LOCATIONS AS NOTED, THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH TITLE 864, *

DATE 5/16/89

IN No. 7964 Evansville, IN

* Article 1.1, Chapter 8, Section 1 Through 34 Of The Indiana Administrative Code And Accordingly Under My Supervision. This Is A Class C Survey With A Theoretical Uncertainty Of 0.5 Feet As Determined By Sub-Section 7d, Section 7 Of Subject Code.

BILLY T. NICHOLSON REGISTERED No. 7964 STATE OF INDIANA LAND SURVEYOR

OWNERS CERTIFICATE

Jeffery & Joan Catiller, THE UNDERSIGNED OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY LAY-OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE AS SHOWN, AND DESIGNATE IT AS Catiller Subdivision.

Jeffery A. Catiller
Jeffery Catiller

Joan L. Catiller
Joan Catiller

208 Deer Run 47712

NOTARY CERTIFICATE

STATE OF INDIANA)
) ss:
COUNTY OF VANDERBURGH)

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR Vanderburgh COUNTY, STATE OF INDIANA PERSONALLY APPEARED THE ABOVE SIGNED OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON AND THE EXECUTION OF THE PLAT TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND SEAL THIS 18th DAY OF May 1989.

MY COMMISSION EXPIRES: March 13, 1992

Barbara A Runyon
NOTARY PUBLIC

BARBARA A RUNYON
PRINTED

RESIDENT OF Vanderburgh COUNTY

BARBARA A RUNYON NOTARY PUBLIC VANDERBURGH COUNTY, INDIANA

A.P.C. CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY THE ACTS OF 1981, PUBLIC LAW NO. 309, AND ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, THIS PLAT HAS BEEN GIVEN SECONDARY APPROVAL BY THE AREA PLAN COMMISSION OF EVANSVILLE AND VANDERBURGH CO. ON JUNE 2, 1989.

PLAT RELEASE JUNE 2, 1989

EXECUTIVE DIRECTOR Barbara L. Cunningham

Alfred H. Bauer, Jr.
PRESIDENT

EXECUTIVE DIRECTOR Barbara L. Cunningham

AREA PLAN COMMISSION OF EVANSVILLE AND VANDERBURGH COUNTY