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Nov 29, 1990
Plat Drawer MS
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BOB STEELE, RECORDER
VANDERBURGH COUNTY

90-23831

MS-89

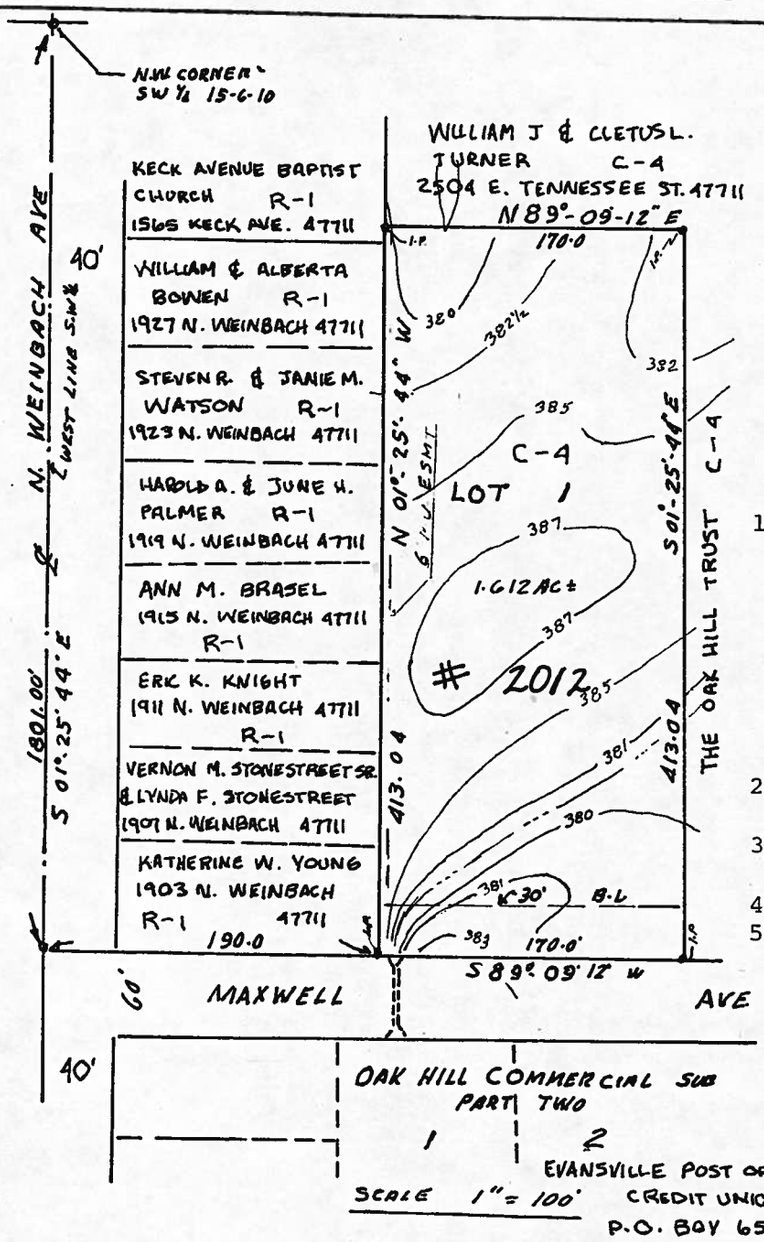
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

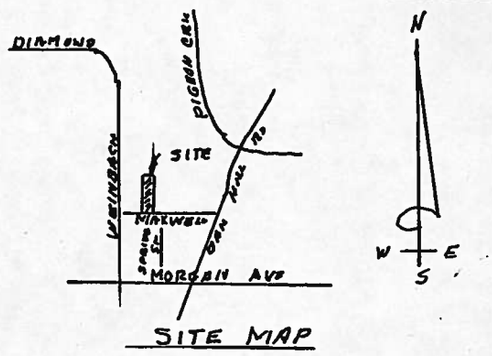
NOV 29 1990 6585

Sam Humphrey
AUDITOR

DO NOT WRITE IN SPACE ABOVE THIS LINE

OAK HILL COMMERCIAL SUB. PART - THREE





SITE MAP

NOTES

1. Erosion Control: slopes 0 to 6% shall be mulched and seeded, i.e. rye, red top, wheat (for fall planting primarily) within 45 days of disturbance and shall remain in place until final grading and shaping. For slopes in excess of 6%, straw bales or erosion control blankets shall also be required.
2. All property corners marked with iron pins.
3. City water, sewer, gas, electric, phone, available to site.
4. Property zoned as shown.
5. Property below elev. 381.0 is within the 100 year flood zone as shown on F.I.R.M. PanelNo. 180257-0004B dated 10-15-81. Subject property is to be graded to minimum elevation of 382.5 and buildings shall have min. floor elevation of 385.00.

DESCRIPTION

Part of the Southwest quarter of Section 15, Township 6 South, Range 10 West in the City of Evansville, Vanderburgh County, Indiana, and more particularly described as follows:

Beginning at a point located by commencing at the Northwest corner of the said quarter; thence South 1 degree 25 minutes 44 seconds East 1801.0 feet along the West line of said quarter; thence North 89 degrees 09 minutes 12 seconds East 190.0 feet along the North line of the right-of-way of Maxwell Avenue to the place of beginning of this description: from said place of beginning thence North 1 degree 25 minutes 44 seconds West 413.04 feet parallel to the West line of said quarter; thence North 89 degrees 09 minutes 12 seconds East 170.0 feet; thence South 1 degree 25 minutes 44 seconds East 413.04 feet to a point on the North line of the said right-of-way; thence South 89 degrees 09 minutes 12 seconds West 170.0 feet along the said North line to the place of beginning and containing 1.612 acres, more or less.

NOTE: Slopes of more than 6% shall be mulched and seeded and shall have straw bales and/or erosion blankets in place within 5 days of disturbance of the soil and must remain in place until final grading and shaping.

AREA PLAN COMMISSION OFFICIAL FORM

SURVEYORS CERTIFICATE

I, Sam Biggerstaff, HEREBY CERTIFY THAT I AM A LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND FURTHER CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME, AND THAT ALL MONUMENTS SHOWN, EXIST AT LOCATIONS AS NOTED.

DATE November 1 1990 Sam Biggerstaff

SAM BIGGERSTAFF REGISTERED No. 9838 STATE OF INDIANA LAND SURVEYOR

OWNERS CERTIFICATE

THE OAK HILL TRUST, THE UNDERSIGNED OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY LAY-OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE AS SHOWN, AND DESIGNATE IT AS OAK HILL COMMERCIAL SUB. PART - THREE

Old National Bank in Evansville, Indiana, Successor Trustee

BY: Dennis B. Longest

Dennis B. Longest, Trust Officer, P.O. Box 207, Evansville, Indiana 47702

NOTARY CERTIFICATE

STATE OF INDIANA)
) ss:
COUNTY OF VANDERBURGH)

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR Vanderburgh COUNTY, STATE OF INDIANA PERSONALLY APPEARED THE ABOVE SIGNED OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON AND THE EXECUTION OF THE PLAT TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND SEAL THIS 20th DAY OF November 1990.

MY COMMISSION EXPIRES: 6/14/93

Sara L. Dixon
NOTARY PUBLIC

Sara L. Dixon
PRINTED

RESIDENT OF Vanderburgh COUNTY

A.P.C. CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY THE ACTS OF 1981, PUBLIC LAW NO. 309, AND ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, THIS PLAT HAS BEEN GIVEN SECONDARY APPROVAL BY THE AREA PLAN COMMISSION OF EVANSVILLE AND VANDERBURGH CO. ON NOV. 29, 1990.

PRESIDENT Richard H. Brown

EXECUTIVE DIRECTOR Barbara L. Cunningham

PLAT RELEASE NOV. 29, 1990

EXECUTIVE DIRECTOR Barbara L. Cunningham

AREA PLAN COMMISSION OF EVANSVILLE AND VANDERBURGH COUNTY OFFICIAL SEAL