"SUMMIT PLACE" SECTION "B"

87-01295

SCALE: 1"=50'

0 25 50 100

N

PROPERTY LINE DATA

Δ = 23°16'18"
D = 5°06'57"
T = 229.61'
R = 1120.0'
L = 452.95
CH. DIST. 449.87
CH. BEAR. N69°56'57"W

NOTE:
The subject property is located outside the 100 year flood zone, Panel 50, dated March 19, 1982 for Vanderburgh County, Indiana.

The subject property is presently zone P.U.D.

Temporary Erosion Control: Slopes of 0%-6% shall be mulched and seeded, i.e., rye, read top, and wheat (which ill be used primarily for all planting) within 45 days of disturbance of soil and must remain in place until final grading and shaping.

Slopes of more than 6% shall have straw bales and/or erosion blankets in place within 45 days of disturbance of soil and must remain in place until final grading and shaping.

CURVE DATA

CURVE NO.1	CURVE NO.2
Δ = 38°58'00"	Δ = 38°58'00"
D = 45.059784°	D = 61.567982°
T = 47.08'	T = 32.92'
R = 133.06	R = 98.66
L = 90.50	L = 63.29
CURVE NO.3	**CURVE NO.4**
Δ = 38°58'00"	Δ = 38°58'00"
D = 50.196158°	D = 37.170343°
T = 40.38	T = 54.54
R = 114.14	R = 154.14
L = 77.63	L = 104.83
CURVE NO.5	**CURVE NO.6**
Δ = 25°32'53"	Δ = 25°32'33"
D = 65.480891°	D = 44.997866°
T = 19.83'	T = 28.30'
R = 87.50'	R = 127.50'
L = 39.01'	L = 56.84'
CURVE NO.7	**CURVE NO.8**
Δ = 06°15'04"	Δ = 06°15'04"
D = 2.386794°	D = 2.427289°
T = 131.09'	T = 128.91'
R = 2400.53'	R = 2360.53'
L = 261.92	L = 257.56

5-117-45
COOK, ROBERT C.
30 JOHNSON PLACE
EVANSVILLE, IND. 47714
LOT-95
R-1

RATAN S-117-44
6122 BRIGHTON DRIVE
EVANSVILLE, IND.
47715
LOT-94
R-1

SUMMIT CORPORATION
200 S. GREEN RIVER RD
EVANSVILLE IN 47715

UNGER, ROBERT P. & BHATT, KISHOR R. & JAYSHREE T.
6120 BRIGHTON DRIVE
EVANSVILLE, IND. 47715

N00°08'50"E - 289.81

LORRIE LYNN COURT
(A PRIVATE STREET)

S89°51'10"E - 283.0

GENE B. GLICK COMPANY INC.
9102 N. MERIDIAN ST. INDIANAPOLIS, IND. P.O. BOX 40177

WILLIAMSBURG ON THE LAKE

SUMMIT PLACE SECTION "A"

ROSEMARIE COURT
(A Private Street)

SUMMIT PLACE SECTION "B"

S00°08'50"W - 360.0

BURKHARDT ROAD

N89°51'10"W - 580.0

GREEN RIVER RD.
LINCOLN AVE.
HARRISON H.S.
NEWBURGH RD.
DIVISION ST. (S.R. No. 66)
BURKHARDT RD.
SITE

VICINITY MAP
NO SCALE

5-117-41
R-1
ROTH, DAVID M. & JANET E.
4913 WARREN DRIVE
EVANSVILLE, IND. 47715
LOT-91

5-117-40
R-1
BUSSING, W.C. JR.
& S. BRENTWOOD
EVANSVILLE, IND. 47715
LOT-89

5-117-39
R-1
BUSSING, W.C. JR.
& S. BRENTWOOD
EVANSVILLE, IND. 47715
LOT-88

S.E. COR. N.E. 1/4 SEC. 25-6-10

1160.0
N00°08'50"E

55' SETBACK BY B.Z.A. 3/17/83

R-1
ST. JOHN'S EVANGELICAL CHURCH
C/O MILTON J. MILLER 8201 NEWBURGH RD.

Access for lots 12,13 & 14 shall be from ROSEMARIE COURT only.

N-67

RECORDED FOR RECORD
at 2:21 P.M.
JANUARY 13 1987
Plat Book N
Page 67
JOHN STEELE, RECORDER
VANDERBURGH COUNTY

DULY ENTERED FOR TAXATION
JAN 13 1987 199
AUDITOR

A subdivision of part of the Northeast Quarter (¼) of Section Twenty-five (25), Township Six (6) South, Range Ten (10) West in Vanderburgh County, Indiana, more particularly described as follows:

Beginning at a point on the East line of said quarter section North 00 degrees 08 minutes 50 seconds East a distance of 1160.0 feet from the Southeast corner thereof: from said place of beginning thence North 89 degrees 51 minutes 10 seconds West along the North line of Lant Manor, as per plat thereof, recorded in Plat Book "L", page 88 in the office of the Recorder of Vanderburgh County, Indiana, for 580.0 feet to the beginning of a 5.11583 degree curve to the left; thence along the arc of said curve and the North line of Lant Manor for 93.57 feet (sub chord North 60 degrees 45 minutes 24 seconds West, 93.55 feet); thence North 22 degrees 33 minutes 53 seconds East for 103.14 feet; thence North 64 degrees, 18 minutes, 37 seconds West for 3.22 feet ; thence North 25 degrees 41 minutes 23 seconds East for 40.0 feet to a point on a 2.386794 degree curve to the left; thence along the arc of said curve to the left for 4.37 feet (chord South 64 degrees 21 minutes 45 seconds East 4.37 feet); thence North 00 degrees 08 minutes 50 seconds East, parallel with the East line of said quarter section, for 289.81 feet; thence South 89 degrees 51 minutes 10 seconds East for 283.0 feet to the Northwest corner of "Summit Place" Section "A"; thence South 00 degrees 08 minutes 50 seconds West along the West line of "Summit Place" Section "A", for 360.0 feet; thence South 89 degrees 51 minutes 10 seconds East for 54.54 feet to the beginning of a 37.170343 degree curve to the left; thence along the arc of said curve for 104.83 feet to the end of said curve and the beginning of a 61.567982 degree curve to the right; thence along the arc of said curve for 63.29 feet to the end of said curve; thence South 89 degrees 51 minutes 10 seconds East for 119.0 feet to a point on the East line of said quarter section; thence South 00 degrees 08 minutes 50 seconds West along the said East line for 165.0 feet to the place of beginning.

OWNERS CERTIFICATE

We, the undersigned owners of the real estate shown hereon, do hereby plat the same and designate it as "SUMMIT PLACE" SECTION "B". All streets within this plat are hereby dedicated to the public. Building lines are established as shown on this plat and between these lines and the street right-of-way there shall not be erected or maintained any buildings or structures. Strips of land shown on this plat and marked "P.U" and Drainage Easements" or "P.U Easements" are reserved for the installation, maintenance, and repair of water, gas, sewer, telephone, and electric poles, lines, wires, and ducts, and the maintenance of drainage ways and subject to the proper authorities and to the easements hereon reserved. No structure shall be erected or maintained on said strips of land and owners shall take title subject to the rights of the public utilities in these strips of land. Lorrie Lynn Court, at the request of the Area Plan Commissioners is set out as a private street. However, the right-of-way is set out hereon shall become an easement for public utilities and storm drainage.

SUMMIT CORP., AN INDIANA CORPORATION

Jack R. Davis, President

Norma J. Davis, Secretary

SURVEYORS CERTIFICATE

I, Sam Biggerstaff, hereby certify that I am a Land Surveyor, licensed in compliance with the laws of the State of Indiana, and I further certify that this plat correctly represents a survey completed by me, and that all minuments shown hereon and their location, and type, exist as shown. All lot corners are marked with iron pins.

Sam Biggerstaff, IRS Ind. Reg. No. 9838

Date: November 3, 1986

NOTARY CERTIFICATE

STATE OF INDIANA)
) SS:
COUNTY OF VANDERBURGH)

Before me, the undersigned Notary Public of Warrick County, State of Indiana, personally appeared Jack R. Davis and Norma J. Davis, President and Secretary, respective of Summit Corp., an Indiana Corporation, who acknowledged the execution of the foregoing plat of Summit Place Section B, as their voluntary act and deed.

WITNESS my hand and seal this 20th day of November, 1986.

Notary Public

Printed

My commission expires:
July 12, 1990
Resident of Warrick County

A.P.C. CERTIFICATE

Under the authority provided by Chapter 174, Acts of 1947, and enacted by the General Assembly of the State of Indiana, and by an ordinance adopted by the City of Evansville and the County of Vanderburgh, this plat has been given Secondary Approval by the Area Plan Commission of Evansville and Vanderburgh County at a meeting held on MARCH 2, 1983.

PRESIDENT

EXECUTIVE DIRECTOR

PLAT RELEASE:
Date: JANUARY 13, 1987

EXECUTIVE DIRECTOR